

Aurora City Council Agenda
Aurora Recreation Center - Community Room
126 W. Hadley St., Aurora, Missouri 65605
Tuesday, March 24, 2026 - 5:30 P.M.

1. CALL TO ORDER

2. ROLL CALL

Mayor Kennedy
Chairman Pro Tem Lewis
Councilwoman Oplinger
Councilwoman Pettit
Councilman Blades

3. CLOSED SESSION 1-3-13

Pursuant to RSMo 610.021

(1) Legal actions, causes of action or litigation involving public government body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

(3) Hiring, firing, disciplining or promoting of particular employees by a public governmental body when personal information about the employee is discussed or recorded. However, any vote on a final decision, when taken by a public governmental body, to hire, fire, promote or discipline an employee of a public governmental body shall be made available with a record of how each member voted to the public within seventy-two hours of the close of the meeting where such action occurs; provided, however, that any employee so affected shall be entitled to prompt notice of such decision during the seventy-two-hour period before such decision is made available to the public. As used in this subdivision, the term "personal information" means information relating to the performance or merit of individual employees;

(13) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment, except that this exemption shall not apply to the names, positions, salaries and lengths of service of officers and employees of public agencies once they are employed as such, and the names of private sources donating or contributing money to the salary of a chancellor or president at all public colleges and universities in the state of Missouri and the amount of money contributed by the source;

4. PRAYER AND PLEDGE

5. PUBLIC COMMENT

A citizen desiring to speak on an item not on the agenda may do so at this time. Each citizen is limited to three minutes and the Council will not take action or discuss items at this time. Discussion should be limited to matters of City business and public comment is not permitted in regard to personnel matters or on pending legal matters. Items introduced under "Public Comment" may become agenda items at a later date.

6. COUNCIL FORUM

Council Forum provides an opportunity for Council Members to share information with the rest of the Council regarding communications with constituents, meetings attended, request items to be put on the agenda, make requests of staff, or direct questions to staff regarding issues that are not on the agenda.

7. CONSENT AGENDA

Items listed on the 'Consent Agenda' are considered routine and shall be enacted by one motion of the City Council with no separate discussion. If separate discussion is desired by a member of the Council, that item will be removed from the 'Consent Agenda' and placed on the regular agenda as a final item under 'New Business'.

7.I. Approval Of Minutes - City Council Regular Session Minutes March 10, 2026

Documents:

[CONSENT AGENDA COVER SHEET.PDF](#)
[03-10-2026 REGULAR SESSION MINUTES.PDF](#)

7.II. March 2026 Appropriations

Documents:

[MARCH 2026 APPROPRIATIONS.PDF](#)

8. OLD BUSINESS

9. NEW BUSINESS

9.I. Teacher Corps Proclamation

Documents:

[TEACHER CORPS PROCLAMATION COVER SHEET.PDF](#)
[TEACHER CORPS PROCLAMATION.PDF](#)

9.II. Discussion - 2026 Paving Bid

Documents:

[DISCUSSION - 2026 PAVING BID.PDF](#)
[2026-2027 CONTINGENT STREET PAVING LIST.PDF](#)
[STREET INSPECTION AND MAINTENANCE SHEET 2026.PDF](#)
[STREET INSPECTION AND MAINTENANCE SHEET RATING 2026.PDF](#)
[STREET INSPECTION AND MAINTENANCE SHEET RATING 2 2026.PDF](#)

9.III. Resolution No. 2026-2084 Tolling Agreements

Documents:

[RESOLUTION NO. 2026-2084 TOLLING AGREEMENTS COVER SHEET.PDF](#)
[RESOLUTION NO. 2026-2084 TOLLING AGREEMENTS.PDF](#)
[VERIZON SIXTH AMENDED AND RESTATED TOLLING 2026 - SIGNED BY VERIZON.PDF](#)
[ATT-MO CITIES FIFTH AMENDED AND RESTATED TOLLING AGREEMENT-](#)

2026 -SIGNED BY ATT.PDF
T-MOBILE FIFTH AMENDED AND RESTATED TOLLING AGREEMENT 2026 -
SIGNED BY T-MOBILE.PDF
SPRINT FIFTH AMENDED AND RESTATED TOLLING AGREEMENT 2026 -
SIGNED BY SPRINT.PDF

9.IV. Resolution No. 2026-2085 Aqua Climb Panel Purchase

Documents:

RESOLUTION NO. 2026-2085 AQUA CLIMB PANEL PURCHASE COVER
SHEET.PDF
RESOLUTION NO. 2026-2085 AQUA CLIMB PANEL PURCHASE.PDF
POOLSIDE ADVENTURE QUOTE.PDF
LETTER OF RECOMMENDATION.PDF
PHOTO 1.PDF
PHOTO 2.PDF
PHOTO 3.PDF
PHOTO 4.PDF
PHOTO 5.PDF

9.V. Special Event Application - Stompin Out Hunger 5K

Documents:

COUNCIL AGENDA COVER SHEET SPECIAL EVENT STOMPIN OUT
HUNGER 2026.PDF
2026-0007 STOMPIN OUT HUNGER.PDF

10. STAFF REPORTS/ORGANIZATIONAL BUSINESS

1. City Manager Report
2. Economic/Community Development Report

11. ADJOURNMENT